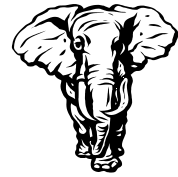




Leading the charge!



**SNOHOMISH COUNTY REPUBLICAN PARTY**

514 State Avenue Suite 109, Marysville WA 98270

360-653-1100 [exec.staff@snocogop.org](mailto:exec.staff@snocogop.org)

[www.snocogop.com](http://www.snocogop.com)

**DONOR REQUEST**

I want to support the Snohomish County Republican Party in its efforts to educate and invigorate the voters. My annual donation will establish support for campaigns, candidates, private enterprise, grassroots, and communications to promote the Constitutional issues upon which our country was founded.

**Please sign me up at the level checked below.**

- Century Club: \$100 or more per month. Benefits include:**  
 Political analyst hired for business research  
 Periodic briefings by Snohomish County and Washington State Republican incumbents  
 Private member receptions for visiting dignitaries.  
 Lapel pin—platinum tone  
 Name on Perpetual Plaque displayed at Republican Office and all Republican functions.  
*My name and/or company may be used in Republican publications, website, etc. YES NO*  
**Print name you wish to be published:** \_\_\_\_\_

- Sponsor: \$5 or more per month/\$60 or more annually - per family. Benefits include:**  
 Membership in a group purchase discount program (discounts could equal \$60 or more)  
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**Select one of the following:** Date: \_\_\_\_\_

- Check for annual payment is enclosed.**
- Form for automatic payments is enclosed. (on reverse side of this form)**
- Credit Card Auto Payment Acct. No.** \_\_\_\_\_
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Legislative District \_\_\_\_\_ Precinct \_\_\_\_\_

**IMPORTANT - TO REMAIN IN COMPLIANCE WITH REPORTING REGULATIONS, WE MUST HAVE:**

Employer \_\_\_\_\_

Occupation/Retired \_\_\_\_\_

City of Employment \_\_\_\_\_ Signature \_\_\_\_\_

<b>Office Use Only:</b>	DB <input type="checkbox"/>	LP <input type="checkbox"/>	Outlook AB <input type="checkbox"/>	ORCA <input type="checkbox"/>
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